



# St. Arnold's English Medium High School

(Affiliated to CBSE New Delhi No. 1030807)

Meghnagar, Dist. Jhabua, Madhya Pradesh - 457779 Ph: 07390-284217, 284837

Email : starnoldmeghnagar@gmail.com

website : starnoldmeghnagar.in

## Transfer Certificate

SL. No T.C. No. 157

Admission No. 2292

- |                                                                                                                           |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. Name of the pupil                                                                                                      | Shivam Khatri                                                      |
| 2. Mother's Name:-                                                                                                        | Mamata Khatri                                                      |
| 3. Father's/Guardian Name:-                                                                                               | Devesh Khatri                                                      |
| 4. Nationality:-                                                                                                          | Indian                                                             |
| 5. Whether the Candidate belong to Schedule Caste or Schedule Tribe:-                                                     | OBC                                                                |
| 6. Date of first admission in this School with class:-                                                                    | 09-06-2017 - IV                                                    |
| 7. Date of Birth (in Christina Era) according to admission register (in figures):-                                        | 26-09-2008                                                         |
| 8. Class in which the pupil last studied(in figures):-                                                                    | XII                                                                |
| 9. School Board's Annual Examination last taken with result :-                                                            | ESSENTIAL REPEAT-XII                                               |
| 10. Whether failed, if so once/twice in the same class:-                                                                  | ONCE                                                               |
| 11. Subjects Studied:-                                                                                                    | ENGLISH CORE, HINDI CORE, ECONOMICS, BUSINESS STUDIES, ACCOUNTANCY |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figures)):-                             | XII ESSANTIAL REPEAT                                               |
| 13. Month up to which the (pupil has paid) school dues/paid:-                                                             | PAID                                                               |
| 14. Any fee concession availed of, if so, the nature of such concession:-                                                 | NA                                                                 |
| 15. Total number of working days:-                                                                                        | 191                                                                |
| 16. Total number of working days present:-                                                                                | 187                                                                |
| 17. Whether NCC Cadet/Scout/Guide (details may be given):-                                                                | NA                                                                 |
| 18. Games played or extra curricular activities in which the pupil usually took part (menton achievement level therein):- | WORK EXPERIENCE HEALTH AND PHYSICAL EDUCATION GENERAL STUDIES      |
| 19. General conduct:-                                                                                                     | GOOD                                                               |
| 20. Date of application for certificate:-                                                                                 | 27-07-2026                                                         |
| 21. Date of issue of certificate:-                                                                                        | 28-07-2026                                                         |
| 22. Reason of leaving the school:-                                                                                        | PARENTS REQUEST                                                    |
| 23. Permanent Education Number                                                                                            | 21264294867                                                        |
| 24. SSSMID                                                                                                                | 181501172                                                          |
| 25. Family ID                                                                                                             | 40341082                                                           |
| 26. Any other Remarks:-                                                                                                   |                                                                    |

U-DISE CODE 23241109812 On the CBSE website our school affiliated serial no. 927 is being mentioned.

Signature of Class Teacher



Principal  
St. Arnold's English Medium High School  
Meghnagar Dist. Jhabua (M.P.) 457779  
Signature of Principal  
Aff. No. 1030807